

## ET102 The Life and Times of the Seven Mountains

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*The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun” [Ec 1:9].*

This is the wisdom of Solomon [Mt 12:42]. Yesterday’s things and events affect our lives today - 2023 - today’s things and events will affect our lives tomorrow.

Yesterday, King Nebuchadnezzar built a global kingdom called Babylon. A second king conquered Babylon and built Persia. Persia fell to the third kingdom of Greece which fell to the fourth kingdom of Rome.

Nebuchadnezzar dreamed of a great image whose parts represent the 4 kingdoms above as well as 3 successive kingdoms. The prophet Daniel, who was a captive in the kingdom of Babylon, interpreted the head of this image as King Nebuchadnezzar.

And John saw a beast with 7 heads rise from the sea. One head belongs to Babylon, the others belong to other kingdoms. One of these is the beast [M6] that arose from the sea. Four of the remaining 5 belong to kings from the past and one belongs to the kingdom of the Antichrist.

*Re 13:1: And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having 7 heads and 10 horns, and upon his horns 10 crowns, and upon his heads the name of blasphemy.*

*Re 17:9: And here is the mind which hath wisdom. The 7 heads are 7 mountains, on which the woman sitteth.*

Daniel and John saw visions of the same kingdoms. Much of what Daniel saw is prophetic of events, then future, a little of what John saw dates to the past. You will see evidence of them sharing the same symbols of things and events throughout this lesson.

Also, the repetition of things and events forms the pattern for this lesson. Patterns are helpful because they contribute to mental retention. And nothing is more important to remember than information that will help you prepare for what lies ahead, some good, some bad.

Now, repetition contributes to simplicity, but some symbols and definitions contribute to complexity.

Also, I have chosen to use essays for this lesson. As much as possible, each of these tends to be self-supporting, which causes them to contribute to mental retention. And the numbering system you saw in the Table of Contents makes pointing to past and future comments fast and easy.

Two Master Charts [pages 3 and 4] outline the seven mountains and their major events. MC1 shows these seven as one large mountain; MC2 shows certain things, events, and times of these mountains. Use these like you would the box cover of a jig-saw puzzle. They will help you see this lesson as one picture.

MC1 and MC2, Babylon, Media-Persia, and Greece show the Old Testament Mountains. On the New Testament side, the Papal, Elite, and Antichrist Mountains show the New Testament Mountains. Rome shares both Testaments.

This Elite Mountain is affecting our lives now; the Antichrist Mountain will not affect us until several years from now. No one knows how many years, but one prophet announced a probable 14 years before the last 7 years begin.

The most interesting and the highlight of this lesson is the revelation that the revival that has begun is more than we think. A revival it is, but it is also the firstfruits of the Millennial Kingdom. That kingdom is not scheduled to begin until after the Rapture.

The Global Harvest Mountain between M6 and M6 [dotted] is not one of the seven. It is the only bright star on MC1 and MC2. It is ready to shine forth its light any time now. Before M7 begins, the inhabitants of this world will enjoy the greatest blessings God has ever showered on this earth.

Now, this lesson contains many scriptural references. Many are couched in word-bubbles like the one to your left. Other helps are inserted along the way to help make this lesson clear, but to ensure you fully understand each essay be sure to read all the scriptural references.

The primary source for most essays is the Bible. Daniel and Revelation provide most details, major and minor. Church History is an alternate source. I also suggest some website lessons. Each of these will enhance your understanding of this lesson. I have two more suggestions:

[1] It is probable you will disagree with some points. When you disagree, decide now to leave your final judgment until you complete the lesson. The chances are good that you will change your mind by the time you finish this lesson.

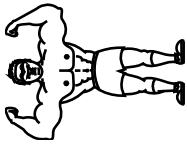
[2] Follow all the above suggestions as you study. Take your time. Treat each essay as you would the steps on a “Treasure Map,” knowing that if you miss one instruction, you might not find the treasure.

Now, this lesson has its “ups and downs.” There is a time when a church “falls away” and another time when a church repents and returns to the Lord. But this lesson does not focus on who is saved and who is lost.

For example, Churches 3 and 4 experienced a major “falling away,” but this does not mean that every believer during that time lost their salvation. [See M5 on MC2].

[If you don’t have a printer, ask a friend to print a hard copy for you. You can read this lesson on your phone, but the two Master Charts would be difficult to navigate on a small screen. You may want to read this introduction again with MC1 and MC2 in hand.]

GREAT  
IMAGE

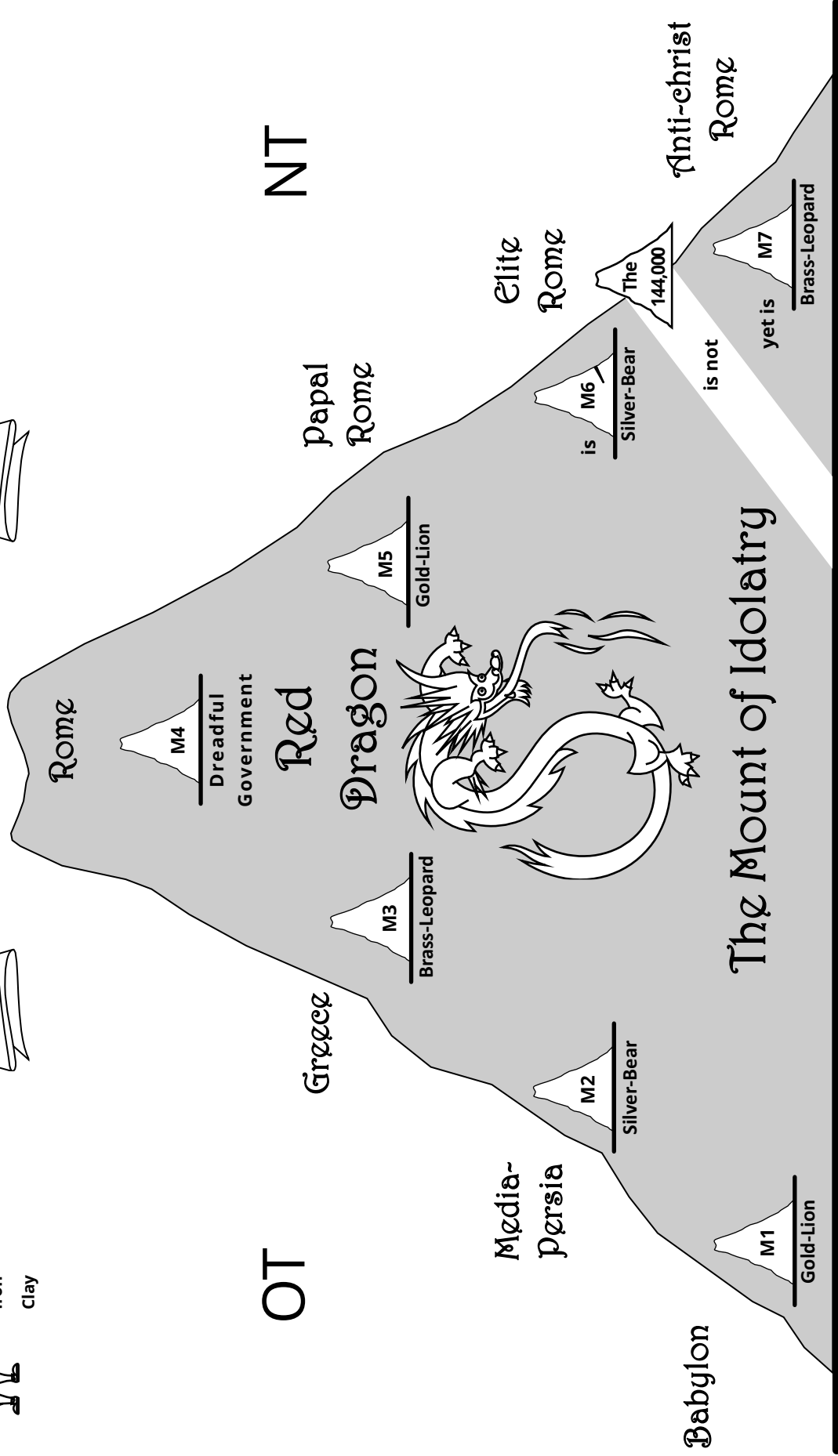


- Gold
- Silver
- Brass
- Iron
- Clay

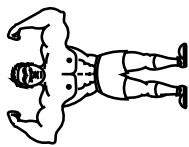
# The Seven Mountain Mountain

Master Chart  
MC1

Woman rides the Beast



**GREAT IMAGE**

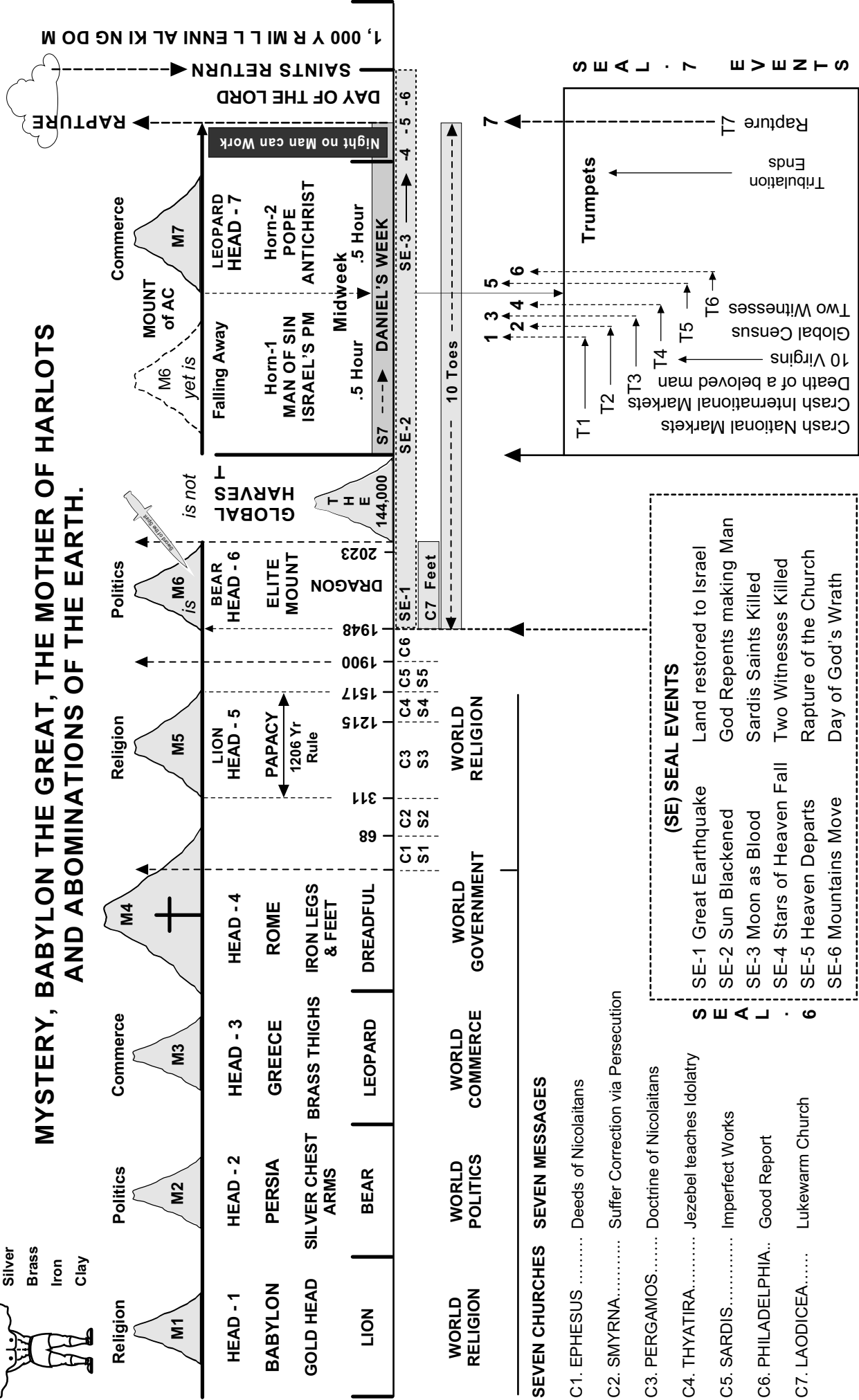


Gold  
Silver  
Brass  
Iron  
Clay

**THE SEVEN MOUNTAINS**

**MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**

**Master Chart  
MC2**



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### MOUNTAIN KINGDOMS 1-6

#### E1 A Falling Away vs a Fall

God made man and put him in the Garden of Eden [Ge 2:7-8]. He gave him one command: *“Do not eat of the tree in the midst of the garden”* [Ge 2:9; 2:17]. That was “the tree of the knowledge of good and evil,” i.e., the “10 Commandments,” God’s covenant between Him and man.

*“To eat”* means “to do” [Joh 4:31-34]. When Adam ate of the forbidden fruit, he broke God’s covenant in a figure. Sin is the transgression of the law of the commandments [1Jo 3:4]. And when he broke the covenant, he “fell away” from God’s grace and fell under the curse God outlined in Ge 3:17-19.

Not so with the kingdoms of this world. Carnal kingdoms are not righteous, but unrighteous. Unrighteousness is bottom; righteousness is top. Nothing falls from the bottom. Kingdom’s fall, God’s people “fall away.”

#### E2 Mountains M1, M2, M3, M4

Adam’s descendants formed kingdoms after his eviction from the garden. On the OT side of MC1, Media-Persia subdued Babylon, Greece subdued Media-Persia, and Rome subdued Greece. Three kingdoms fell, but none fell away. They just fell.

But two kingdoms did fall away. Israel fell away in 722 BC and Judah fell away in 587 BC. With the people of both kingdoms having fallen away from the LORD, God allowed Nebuchadnezzar to plunder Jerusalem. He took precious vessels from the temple. He also took some people of Judah captive to Babylon [Da 1:1-2]. Among these were Daniel and his 3 faithful companions, Shadrach, Meshach, and Abednego.

But Nebuchadnezzar was a man of the world; he bowed before idols. [See the dragon in the mount of idolatry on MC1.] Yet he and his son were religiously inclined, for religion is simply a set of beliefs. Even atheists are religious.

On the OT side of MC1, find M1, M2, M3, M4 - Babylon, Media Persia, Greece, and Rome. Find these mountains and other interesting points about their kingdoms on MC2.

While Daniel was still captive in Babylon, the Persian Empire [539-330 BC] arose and conquered Babylon. The Persian kings had more political savvy than the kings of Babylon; they allowed their captives to stay home. Not only did this practice avoid a welfare burden, but it enabled the Persians to tax their subjects. These kings were politically inclined.

Next came the Grecian empire [330-63 BC]. Alexander [the Great] began his conquest of Persia in 334 BC. He died only 11 years later, but during that short time he proved himself to be a master of trade. After his death, his sons divided the kingdom into 4 parts. Alexander was commercially inclined.

During the years of Alexander’s sons, Rome conquered Greece [63 BC]. The kings of Babylon had their religion, the

kings of Persia had their politics, and the kings of Greece had their commerce. But the Romans had nothing to contribute. Yet they took the traits of the kingdoms before them and formed a world government.

#### E3 Four Metal Traits

The king of Babylon had a dream he couldn’t remember. He threatened to kill his wise men when they couldn’t tell him the dream [Da 2:1-13]. Then God gave Daniel the same dream which he shared with the king [Da 2:31-35].

Nebuchadnezzar had seen a great image made of 4 metals and some clay. Its head was of fine gold, its breast and arms were of silver, its belly and thighs were of brass, its legs were of iron, and its feet were part iron and part clay. The king had also seen a stone smite the image in its feet and break it into pieces.

Daniel interpreted the dream in Da 2:36-45. The image’s head of gold is King Nebuchadnezzar. Its breast and arms of silver depict an inferior kingdom to arise after him. Its brass thighs depict a 3rd kingdom that will rule over all the earth. The 4th kingdom will be as strong as iron, and it will break the iron, clay, brass, silver, and gold into pieces. Its feet and toes, made of iron and clay, will be partly strong and partly broken, i.e., fragile [H8406].

This great image represents the four kingdoms above. In order, each metal depicts the trait of the kingdom it represents. Gold depicts the religious glory of Babylon; silver, the political knowledge of Persia; brass, the commercial judgment of Greece; iron, the strength of the Roman government. The clay in the feet and toes depicts the weaknesses of the End Time governments. For the stone to smite the feet and break all the metals into pieces, each kingdom must absorb the metals, i.e., traits, of its predecessor.

Thus, Persia absorbed Babylon’s gold; Greece absorbed Babylon’s gold and Persia’s silver, and Rome absorbed Babylon’s gold, Persia’s silver, and Greece’s commerce. Thus, the “law of absorption” shows why the stone smites all the metals when it smites the feet of the great image. And these metals represent the traits of the 4 kingdoms.

#### E4 Four Animal Traits

In Nebuchadnezzar’s dream, 4 metals depict 4 traits of 4 kingdoms; in Daniel’s dream, 4 beasts, a lion, bear, leopard, and a dreadful beast depict the life of the 4 traits. The first beast was like a lion:

Da 7:4: *The first was like a lion, and had eagle’s wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man’s heart was given to it.*

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**Lions** depict religions. Jesus is the “*Lion of Judah*” [Re 5:5]. Religion describes man’s impulse to worship entities he sees as greater than himself. These entities can be real or imaginary, as are hero’s and idols. They can even be one’s physical body, as Paul teaches in Ro 1:19-23.

Here’s a short parable that shows how the lion depicts the life of the religious gold trait. Before David killed Goliath, he told King Saul he had killed a lion to save his father’s sheep [1Sa 17:34]. On His way to His Cross, Jesus fulfilled this story by defeating Caiaphas, the religious high priest [Mt 26:57-68]. He defeated him by his silence, Caiaphas did not understand that Christ’s intent was to bear His cross.

The second beast was like a bear:

Da 7:5: *And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.*

**Bears** depict politics. David also told King Saul about a bear he killed to save his father’s sheep [1Sa 17:34]. Jesus fulfilled this story by defeating Pilate, a Roman politician [Mt 27:11-14]. Like Jesus did to the lion, Jesus defeated Pilate the politician by His silence.

The third beast was like a leopard:

Da 7:6: *After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.*

**Leopards:** Theologians suggest that the short time in which “Alexander the Great” built his Empire relates to a leopard’s speed. Leopards can run up to 30 mph. David didn’t mention a leopard to King Saul, but Christ fulfilled this symbol too, but He did this before being confronted by Caiaphas and Pilate.

During the last supper, Jesus told His disciples that one of them would betray Him. One at a time, they asked, “Is it I?” [Mt 26:22]. After Judas asked, Jesus said, “*Thou has said,*” [Mt 26:25]. Then Jesus gave him the sop and Satan entered him. Then Jesus said, “*That thou doest, do quickly*” [Joh 13:27], knowing that Judas was going to betray him to a band of officers in Gethsemane.

The fourth beast was not like any animal Daniel had ever seen. He described it like this:

Da 7:7: *After this I saw in the night visions, & behold a fourth beast, dreadful & terrible, & strong exceedingly; & it had great iron teeth: it devoured & brake in pieces, & stamped the residue with the feet of it: & it was diverse from all the beasts that were before it; & it had ten horns.*

**Dreadful and Terrible:** This beast doesn’t compare to any animal, for it is a merger of the lion, bear, and leopard. And the adjectives agree with the Roman government.

Kingdoms	Metals	Meanings	Animals	Traits
M1 Babylon	gold	glory	lion	religion
M2 Persia	silver	knowledge	bear	politics
M3 Greece	brass	judgment	leopard	commerce
M4 Rome	iron	strength	dreadful	government

Again, the four metals define the traits, and each animal describes the life of each trait. For example, Nebuchadnezzar made an image of gold and set it up for his subjects to worship [Da 3:1-6]. Those who didn't bow to the image offended the king, who had made it to represent himself. The sound of a lion’s roar creates the fear that is common in religions. Even the LORD commands His followers to fear Him: “*Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name*” [De 6:13].

### E5 The Tri-Lateral Pattern

Babylon was a global kingdom [612-539 BC]. So was Persia [539-330 BC] and then Greece [330-632 BC]. Again, Persia absorbed Babylon’s religion; Greece absorbed Babylon’s religion and Persia’s politics. Rome contributed nothing, but formed a world government using religion, politics, and commerce. But each trait was the primary power of its kingdom. For example, commerce was Greece’s primary power.

The order in which these OT kingdoms arose created a pattern for the order of the NT kingdoms yet to rise. Thus, religion was the power of M5; politics is the power of M6, and commerce will be the power of M7. [See MC2.]

Not only do the NT kingdoms follow this Tri-lateral pattern, but each one rises and falls according to this pattern. For example, Papal Rome [M5] rose in religion, became political, and declined in commerce. It went through these stages while maintaining its primary power of religion.

In summary, M1 contributed religion; M2, politics, and M3 commerce. M2 absorbed M1’s religion and M3 absorbed M2’s religion and politics. Thus, M3 was religions, political, and commercial. M4 used these traits to form its government. On the NT side of MC1, M5 and M6 absorbed all 3 traits as well as the order in which they rule. M7 will do the same in time.

### E6 The Illusion of Trait Reversals

Some prophetic scriptures are more difficult to interpret than others, but we have no scriptural authority to interpret them without His help:

2 Pe 1:20: *Knowing this first, that no prophecy of the scripture is of any private interpretation.*

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Peter means no one can interpret what God said without His help. Only He knows what He meant, so only He can give the correct interpretation. Read "Private Interpretation," FL101.

Here's where we need His help: The order of the metals in Nebuchadnezzar's great image is gold, silver, brass, and iron [Da 2:32:33]. But after a stone smites the image's feet, the order reverses to iron, brass, silver, and gold:

Da 2:32: *This image's head was of fine **gold**, his breast and his arms of **silver**, his belly and his thighs of **brass**, **33** His legs of **iron**, his feet part of iron and part of clay.*

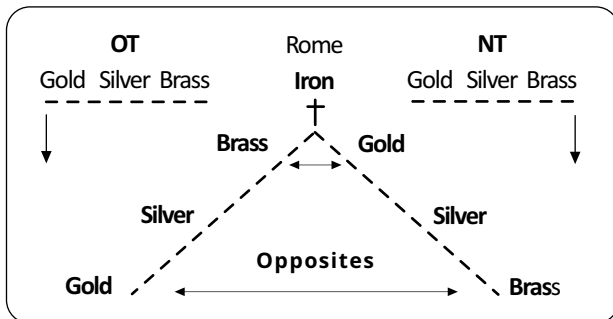
Da 2:34: *Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, & brake them to pieces.*

Da 2:35: *Then was the **iron**, the clay, the **brass**, the **silver**, & the **gold**, broken to pieces together, .....*

Daniel shows the reversal of these metals; John shows the reversal of the 1st three of the four animals. Daniel shows them as lion, bear, and leopard [Dan 7:4, 7:5, 7:6]; John shows them as leopard, bear, and lion in Re 13:2.

But look again at MC1. Metals and animals are the same in both Testaments. Again, the order in M5, M6, and M7 is the same as in M1, M2, and M3. So herein is a mystery. If the order does not change in the 7 mountains, why do they change in the scriptures?

The reversal in the scriptures creates an illusion. For what reason? It forces the bible scholar to create one large mountain out of the 7 smaller mountains. This is easier to draw than it is to describe.



At the top part of this chart, notice that the 3 metals in both Testaments are in the same order. But imagine the cross in the kingdom of Rome as a hinge. Then pull the arrows down on both sides. This creates one mountain out of the seven. Also, notice how they maintain the same order, but notice that the upper and lower metals appear to be opposites.

So why did God design this illusion, knowing that bible students who do not reverse the animals in Re 13:2 would automatically misinterpret the Papal and Antichrist mountains?

God hides His truths from unbelievers to protect the truths of His doctrines: "The fool hath said in his heart, There is no

God," Ps 14:1. Had God not hidden His truths, atheists would have changed God's Word to persuade believers to accept their antichrist doctrine.

Not only did God hide His truths, but He also included a measure of deception to cause those who do not receive "the love of the truth" to remain ignorant of His truths [2Th 2:10].

Without this illusion, we would have no scriptural authority to form one mountain out of 7. And without this mountain, Re 13:1 could not show the 7 heads on the same beast; the woman in Re 17:3 could not sit on all 7 mountains; and the red dragon in Re 12:3 could not be the life of all 7 mountains. [Bible scholars must be careful to reverse the animals when working with Re 13:2. No problem with the metals in Da 32:32-33, they don't appear in John's writings.]

Da 9:24: *Seventy weeks are determined upon thy people & upon thy holy city, [1] to finish the transgression, & [2] to make an end of sins, & [3] to make reconciliation for iniquity, & [4] to bring in everlasting righteousness, & [5] to seal up the vision & prophecy, & [6] to anoint the most Holy.*

Da 9:25: *Know therefore & understand, that from the going forth of the commandment to restore & to build Jerusalem unto the Messiah the Prince shall be 7 weeks, & 60 & 2 weeks: .....*

### E7 Daniel's 70th Week

A study of the 6 goals in Da 9:24 is beyond the scope of this lesson. However, it's clear that all 6 goals relate to the Jews for whom Daniel gave this prophecy.

The Jews understood one week as 7 years. Thus, the 69 weeks in Da 9:25 ended when the Messiah rode into Jerusalem to bear His cross for our sins. At that time God stopped the time clock on the number of weeks. He will restart the clock when "the times of the Gentiles" [Lk 21:24] have run their course.

Scholars who want to know all the accurate details [theologians have different views of these years], I recommend "THE COMING PRINCE" by Sir Robert Anderson. His teachings are precise and easy to follow.

### E8 Seven Churches, Seals, Thunders

The goal of this essay is to help you become familiar with some entities on MC2. These include the 7 churches, their 7 seals, and their 7 thunders. These are on MC2, but this chart should help you identify and locate them.

Churches - Seals - Thunders									
C1	C2	C3	C4	C5	C6	C7	GH	Daniel's Week 3.5     3.5	
S1	S2	S3	S4	S5		S6'		S7 SILENCE	S6 <sup>4</sup>
T1	T2	T3	T4	T5		T6		S6 <sup>2</sup>	S6 <sup>3</sup>
								TTTT TT	T
								THUNDER - 7	S6 <sup>5</sup>
									DAY OF THE LORD
									1,000 Yr. Kingdom
									S6 <sup>6</sup>

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The 7 churches in the Book of Revelation represent 7 sequential church ages. Acronyms for Churches 1-7 are C1 - C7. Church-1 began 50 days after the Cross; Church-7 will end when M6 falls. Six approximate dates on MC2 help to determine the years of the churches.

Seals hide figurative messages for C1-C5, for the time of M6, for C7, and for events during and after Daniel's Week. Acronyms for Seals 1-5 are S1-S5. Church-6 has no seal; the Comforter didn't hide His message from these saints [Joh 14:26].

Thus, the Comforter freed Seal-6 for these later entities and events. Seal-6 contains 6 sequential events Seal Event-1 through SE-6. See these above and in the dotted box on MC2. Note the dotted line that points up to the horizontal gray bar that encloses acronyms SE-1, SE-2, SE-3, -4, -5, and -6.

Seal-7 [S7] lists one major event [Re 8:1] followed by the events of 7, sequential trumpets. That major event aligns with the 1st half of Daniel's Week, and all but one of the 7 trumpets blow during the Week. The 7th trumpet announces the Rapture.

In the chart above, their acronyms are the 6 tiny Ts above THUNDER-7 at the bottom of Daniel's Week. On MC2, their acronyms and the events they represent are in the Trumpets box.

John prophesied 7 other entities called thunders, not shown on MC2, and not discussed in this lesson, but you need to know what these are. Thunders are sounds heard that are not understood.

The 7 thunders are the sealed interpretations of the 7 Seals. Thunder voices are plain speech interpretations of thunder sounds. John heard the 7 thunder voices, so he knew the meanings of all 7 thunders.

However, before he could write their meanings, a voice from heaven told him to "*seal up those things which the seven thunders uttered, and write them not*" [Re 10:4]. Therefore, the 7 seals remain sealed [written in symbolic language] after the Lamb opens them in Revelation-6, 8, 9, and in Re 11:15.

### E9 A Woman Rides the Beast

John wrote a commentary that helps with the interpretations of his visions. [Chapters 17-18]. Recognizing these as such, not only helps with events in other chapters, but helps to prevent overall confusion.

There are 3 women in John's visions. **(1)** Jezebel, who teaches the Lord's servants to sacrifice to idols [Re 2:20]. **(2)** The virgins who sleep through the great tribulation [Mt 25:1-13], and **(3)** A woman who rides a scarlet colored beast that has 7 heads and 10 horns [Re 17:3], who is drunk with the blood of saints [Re 17:6], who sits on the 7 mountains [Re 17:9], who is that great city that reigns over the kings of the earth [Re 17:18], and whose

name is MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH [Re 17:5].

This is the woman who rides the Mountain Mountain [see MC1]. Her life is the Red Dragon and idolatry assures her ultimate death. She appears as various entities, but she's always carnal flesh, the old man to be crucified before the New Man can appear and enjoy blessings of the Kingdom of God.

### E10 Falling Away Before M5

The spirit of Christ builds God's kingdom; the spirit of Antichrist builds Satan's kingdom. A *falling away* occurred before M5 could arise on the earth [see MC2].

Recall that Judah's departure from God's righteous commandments set the pattern for each *falling away*. We could search Church History for the one that allowed M5 to rise, but the fastest way to find it is to search Christ's letters to the churches.

**Ephesus** - Re 2:1-7: These saints did not fall into sin, but they had two major faults. First, they left their 1st love. Our first love is God's grace. Grace is difficult to define, but it suggests "unmerited favor." That is, grace is extended mercy including blessings given to undeserving recipients: "*But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us*" [Ro 5:8]. "*We love him, because he first loved us*" [1Jo 4:19].

Their 2nd fault stood behind the pulpit: "*But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate*" [Re 2:6]. Nicolaitan means "conqueror of the people." The shepherds became rulers. They sat as kings on thrones. They forgot the sheep belong to Jesus, and they were but stewards [1Co 4:1-2, 1Pe 4:10]. Diotrephes is a powerful example of this serious error [3Jo 9-10].

**Smyrna** - Re 2:8-11: To correct these errors, God allowed chastisement in the form of persecution. Smyrna suffered from Ephesus' problem because the Church is one collective body. The successes and failures of each age decide the starting condition of the church age that follows.

Revelation 2:10 prophecies 10 days of tribulation, which became 10 waves of intense persecution. [See Foxe's Book of Martyrs, Chapter-2.] In each wave, the more knowledgeable elders were killed first. After many years of persecutions [AD 68-325], ignorance prevailed over truth.

### E11 Papal Mountain M5

Foxe's Book of Martyrs dates the end of pagan persecution as AD 311. More important than the date is the reason for the end of Rome's brutal efforts to destroy Christianity.

The Roman Empire was fragmenting; Emperor Constantine needed something to hold it together. Having seen the saints endure persecution, how their faith had bonded them together,



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he saw Christianity as glue that could keep his empire intact.

He stopped all persecution and restored goods and properties that had been taken from the saints. He even employed some church members to work in public offices. This "good life" enabled the elders to focus on the Word of God.

But in each wave of persecution, the more prominent leaders had been the first to die. The deaths of so many church leaders for so many years had caused a massive loss of truth. And with the Roman government the only governmental pattern before them, the "*deeds of the Nicolaitans*" in Ephesus [Re 2:6] became the "*doctrine of the Nicolaitans*" in Pergamos [Re 2:15]. The die had been cast; church leaders became lords over God's heritage.

One of the elders' first challenges was to answer a question Jesus had asked His disciples: "*Whom do men say that I the Son of man am?*" [Mt 16:13]. After deliberating longer than Emperor Constantine thought necessary, he pressured them to come up with an answer. He didn't care what their answer might be, he just wanted the bickering to stop. It was endangering the glue holding his empire together.

So, they invented the Trinity which became Canon Law in on July 4, AD 325. The original creed read something like this:

- [1] There is one God in 3 persons
- [2] God the Father, God the Son, and God the Holy Ghost
- [3] Co-Eternal, Co-Existant, and Co-Equal

- A. The Holy Ghost is the father of Jesus [Mt 1:18; Mt 1:20]
- B. If Co-Eternal, the father could not exist before the son.
- C. If Co-Existant, the Father could not have sired the Son.
- D. If Co-Equal, the Father cannot be greater than the Son.

See Joh 14:28

As you can see here, the 3 statements of the original doctrine were simple. But the 4 comments show how the original doctrine has some serious flaws.

Those who have "*received the love of the truth*" [2Th 2:10] will want to read FL201 and FI202, "What is the Soul" and "Who is the Son of Man." The truth is so simple a young child can understand it.

Other questions may have risen, but carnal reasoning and friendship with the world led to the eventual *falling away*. The Religious 3rd of the Tri-lateral Pattern had laid the foundation for the rise of Mountain M5. Thus, the *falling away* happened during the Church of Pergamos [Re 2:12-17].

From the start of this Church to about AD 440, church bishops considered themselves equals in the ministry. But in that year Pope Leo -1 claimed authority over all other bishops.

His reasoning and others were that Jesus had appointed Peter to represent Him on the earth [Mt 16:18]. Thus, Leo established the Papal Office and added the political bear trait to

the Papal Mountain. So, another political 3rd of the Tri-lateral Pattern was in place.

Religion held the Church together and politics governed its affairs. This was the time of Thyatira [Re 2:18-29]. One more kingdom trait for M5 to be complete. This trait came naturally. The ever-growing institution of the Church needed lots of money, and not just for widows and orphans. The Popes sold church offices, but they needed a faster way to increase finances.

This requires many words to explain. Here are a few. They believed that every sin required restitution and that one could pay his or her sin debt by working. So they invented "indulgences" and sold "documents" that paid for current sins, for sins not yet committed, even for the sins of loved ones who had died. Thus, the Church taught the saints to sin. Jezebel must have rejoiced [Re 2:20].

Thus, the Commercial 3rd of the Tri-lateral pattern was in place. Papal Mountain [M5] had risen in religion; peaked in politics and was ready to fall in commerce. This situation continued until Martin Luther questioned and challenged false teachings.

Today, after so many years, the Church still does not understand the godhead and some other foundational doctrines. But the truth is simple, otherwise Paul could not have written, "*But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ*" [2Co 11:3].

### E12 The Church of Sardis [C5]

Read Christ's Letter – Re 3:1-6. After many years of papal domination, Martin Luther began to see flaws in papal Doctrines. He was ordained a priest in 1507. He received a revelation that "*the just shall live by faith,*" [Hab 2:4], which caused him to question and oppose papal indulgences. In 1517, he nailed Ninety-five Theses on the church door in Wittenberg, Germany. After refusing to renounce his writings, Pope Leo X excommunicated him from the Church.

Before this time, most persecutions came from pagans. But as others joined Luther in renouncing Papal Doctrines and Papal authority, the popes became masters of Persecution. Between 1517 and 1900 A.D., they tormented and killed hundreds of thousands who refused to bow the knee.

Martin Luther was among the first but not the last to question Papal Doctrines. Though not in this order, Baptists, Methodists, Presbyterians, and other Christian groups protested Papal Doctrine. Thus, the name, Pro-test-ant. These were and still are Protestants, younger disciples may not know why. From Martin Luther to the Church of Philadelphia [1900], all Christian denominations belong to the Sardis Church.

Seal-5, which aligns with Church-5, tells of these saints

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crying out for vengeance against their tormentors [Re 6:9-11]. All believers should read Foxe's Book of Martyrs. The barbaric atrocities inflicted on the saints of that era exceed the sum of all the hideous crimes of all other ages lumped together.

In Seal-5, these saints receive white robes, but are told they must wait until their brethren are killed as they were. We will address the application of this seal in Part-3 of this lesson.

### E13 The Church of Philadelphia [C6]

Read Christ's Letter – Re 3:7-13. Philadelphia is the church of brotherly love. Did these saints return to the love Ephesus left?

With MC2 in hand, recall from E8 that Church-6 has no seal because the Comforter reveals the meanings of church events to these saints [Joh 14:26].

Notice these dates [1900–1948]. Near the turn of the century, God poured out of His Spirit on believers in Wales [1904] and on other hungry disciples on Azusa Street, Los Angeles, Ca. [1906]. There were outbreaks in other places. Several even occurred during the early years of the 7th Church Age.

The next kingdom is M6. Before this mountain can rise, there must be a *falling away*. Other than Christ's warning to the saints that Satan is in their midst, nothing is said about a *falling away* in this or in the previous letter.

### E14 The Church of Laodicea [C7]

Read Christ's Letter - Re 3:14-22. It says nothing about a "*falling away*," but almost every word shows that one has occurred.

These saints are neither cold nor hot. Cold water appeals to all, but lukewarm water appeals to none. Except for a remnant from C6 that have kept the faith, Christ is ready to spit these lukewarm saints from His mouth [Re 3:16].

Jesus explains why they are lukewarm. They love the world more than Him. Maybe they don't know, or perhaps they forgot; saints are like fish in water, "*in the world, but not of the world.*" Jesus wrote the prescription to overcome this low temperature in Re 3:18; "*Buy of Him gold [glory] and become rich in spiritual things.*"

The only sign of saints hot enough to worship Christ is in Re 3:19: "As many as I love, I rebuke and chasten: be zealous therefore, and repent." This happened. A faithful remnant from Church-6 kept the fire burning, waiting for the Lord to launch them into His End-Time-Harvest. But their time was not yet. M6 must rise and fall before that ministry can begin.

### E15 Thirds in John's Visions

When dealing in mathematics, one-third is one of 3 equal parts that comprise a whole. But, when dealing with entities, one-third is one part of a composition whose parts are not equal. For example, religion, politics, and commerce comprised the

Roman government. Each part was one figurative third.

In another example, man's environment comprises land, water, and air. One third is land, another third is water, and another third is air. Again, equality is not a factor.

John's visions deal with third parts of trees, sea, ships, waters, rivers, sun, moon, stars, day, men, and creatures. Most of these entities divide into thirds. [For lack of space, I will only interpret some of these 3rds.]

### E16 The Rise of Elite Mountain M6

Re 13:1: *And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.*

The beast described here arose about 1948. This sea depicts the nations of this world. King Nebuchadnezzar was the 1st head, the kings of Persia, Greece and Rome were the 2nd, 3rd, and 4th heads, and the Roman Popes of M5 comprised the 5th head.

The 6th and 7th heads [see MC1] comprise the kings involved in the global government of M6 and the 7th head, which is the Antichrist. Recall that "*The seven heads are seven mountains*" [Re 17:9]. This allows only one head per mountain kingdom. As we saw in the OT pattern, M6 must rise in religion, engage in politics, and decline in commerce. The latter is happening as I write these words. But let's return to the beginning.

**[1] The Lion of Religion:** The "World Council of Churches" is the offspring of six international, ecumenical conferences - 1910, 1921, 1925, 1927, 1937, and 1938. The word "ecumenical" is derived from a Greek word that means "the inhabited world." [See "Dictionary of Etymology" by Robert K. Barnhart, page 231.]

The mission of the WCC is "to gather the whole of creation under the Lordship of Christ Jesus." An Assembly of Delegates meets every 7 years, with a 150-member Central Committee that meets once a year.

**[2] The Bear of Politics:** After WW1, the "League of Nations," which began January 1920, had failed to keep world peace. Nine million men had died in that war. This loss, added to the financial cost of destruction, revealed the need for a new Global Union.

In June 1945, 50 nations signed the UN Charter, and the United Nations was born. The General Assembly is the chief of the UN's 6 organs. This assembly comprises one representative

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from each member nation. Their mission was to establish and advance human rights and to promote world peace.

Another organ of the UN is the Security Council. It comprises 15 members, 5 are permanent and 10 are temporary. Each year, the General Assembly selects 5 new members who serve 2-year terms. The result is 5 old and 5 new members in every calendar year. The General Assembly selects the members, but the 15 members govern themselves.

The goals of the UN are to promote international peace, human rights, humanitarian aid, and international law. By 2011, 193 of the world's 200 [about] nations had joined. This set the stage for the rise of a one-world government.

**[3] The Leopard of Commerce:** The financial debts of WWI led to the great depression of 1929-1939. The hard times of those years led some nations to form a commercial coalition designed to improve the living standards of all nations.

Twenty-three nations signed an agreement in 1947. The boom that followed prompted the USA to help draft the "General Agreement on Tariffs and Trade." GATT was officially born on January 1, 1948. The World Trade Organization [WTO] replaced the GATT in 1995. Since that time, global membership has increased from 23 to about 185 of this world's approximate 200 nations.

Look again at M6 on MC2. Laodicea [Re 3:14-22] is the Church of this era, increased with goods, needing nothing, but wretched, miserable, poor, blind, and naked in spiritual things, the true riches in this life. When this Church *fell* into the arms of the world, God allowed the Red Dragon to bring the Church into the bondage of the world.

### E17 The Fall of M6

Nebuchadnezzar's great image began with its head and will end with its feet and toes. MC2 shows the head starting with M1 and its feet ending when the stone and sword smite the feet, which is M6.

Again, John saw the image as the beast with 7 heads and 10 horns [Re 13:1; 17:3]. Its 1st head was Babylon, its 6th head is Elite Rome [MC1], which is also this image's feet.

Now, Mountain M6 will suffer a deadly wound which will be healed [Re 17:8]. In Bible terminology, "*is, is not,*" and "*yet is*" means life, death, and life. This shows that the traits in M6 have 2 states of existence and one of non-existence.

Re 13:3: *And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.*

As you continue, remember that the head in Re 13:3 is the beast in Re 17:8, both of which depict the WCC, the UN, and the WTO. And consider these organizations not just as a

trilateral entity, but they include the people within them as well as the people affected by them.

Now let's read and match each entity with its symbol or status. The "*beast that was*" in V8 is the head in V3. The beast that "*is not*" in V8 is the head "*wounded to death*" in V3. And the beast that "*yet is*" in V8 is the head whose "*deadly wound was healed*" in V3.

Find "*is*" inside M6, "*is not*" between dotted M6, and "*yet is*" inside dotted M6. These identify the 3 states of the beast in Re 17:8 which is M6. [See these underlined in the word-bubble above.]

Now consider another point: V8 identifies the man of sin satanic life of M6, to a beast that will ascend from the bottomless pit, i.e., the earth, and go into perdition. We will return to this thought in Part-3 of this lesson.

### E18 Where we are Now

Had the world known that the WCC, the UN, and the WTO represent the beast that arose from the sea in 1948, they might have avoided some of the evil they helped cause. But they didn't, so we can only inventory the damage.

One of the first things to observe is that our situation is not local, not national, but global. Satan has the world in such a "choke hold" that, were it not for "*a more sure word of prophecy,*" [2Pe 1:19] as well as the prophets God has raised up, we would be doomed to become slaves to the globalists.

Jesus spoke 4 parables in Mt 13:1-33, then He explained why He spoke with parables. Two of them about wheat and tares.

In Mt. 13:24-30, He speaks of a man's enemy sowing tares among his wheat. When the blade of the wheat sprung up, so did the tares. His servants asked if they should gather the tares from among the wheat, he said no, least they also root up the wheat. Then he said to let them grow together until harvest at which time they come gather first the tares and burn them but gather the wheat into his barn.

In Mt 13:36, the disciples ask Jesus to interpret the parable of the tares. The enemy that sowed the tares is the devil; the reapers are the angels. As tares are gathered and burned in the fire, so shall it be in the end of this world. The Son of man will send his angels and gather out of his kingdom all things that offend and do iniquity and cast them into a furnace of fire. Then shall the righteous shine forth as the sun in the kingdom of their Father [Mt 13:37-43].

This parable has two applications. One applies to the removal of those who have sinned but will not repent from a congregation. Pastors should only remove these according to Paul's teachings in 1Co 11:17-34. Removal by any other way may result in pulling up friends and relatives also. This

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method of removal is a figurative harvest, not the end of the world.

The second application applies to the end of the world concerning the 7 churches. I refer to the end of the 7th church age, which is the start of the Global Harvest [see MC2].

Harvest time in this application is not figurative, but literal. It will be the end of the world for the seven churches, but the start of a new era for God's people. So then, we can watch for God's angels to remove those who seek to establish a one world government from among us.

**The Crazy King** - Da 4:1-37 Another way to know the sword and stone are about to strike M6 is by something that happened to Nebuchadnezzar as an example to the people who live in the time of M6. I speak of the craziness that has replaced common sense. Some call this mental state "woke," a word difficult to define, but insanity might be the best definition.

Paul spoke of things that happened to Israel in the wilderness for our ensamples [1Co 10:11]. However, his ensamples also refer to things that happened to prophets, kings, and others who experienced things for our examples.

King Nebuchadnezzar endured seven years of insanity that represents our upside-down world. You can read his complete story in Daniel-4. He lost his mind, ate grass like an ox, his hair grew like eagle feathers, and his nails like bird claws.

Seven years later, he lifted his eyes toward heaven and his sanity returned. Then he understood that "*the most High ruleth in the kingdom of men, and giveth it to whomsoever he wills, and setteth up over it the basest of men.*" [Da 4:17].

**The Tower of Babel** - Ge 11:1-9 gives another example of where we are in biblical history. Read this text now. You won't see this at first, but the tower of Babel represents the global government the elites are striving to build.

East depicts beginnings; West depicts endings. In V2, the whole earth journeys from the East and comes to a plain in the land of Shinar. In V3-4, they decide to build a tower that reaches to heaven, and to make themselves a name, lest they be scattered upon the face of the earth. This tower represents the global government the elites are striving to build. In V5, the LORD comes down to see the tower, which is now a city.

Back in V3, we learn about the substance of this tower and city. Bricks are man-made stones. They burned [baked] the bricks, which requires heat.

The word "brick" means whiteness [H3843], which comes from a word that means "to be made white" [H3835]. Bricks are also man-made stones; stones depict witnesses [Jos 24:27]; white depicts righteousness, and heat depicts passion.

These symbols depict people who are always right in their own eyes. They live in a tower of self-righteousness from

where they esteem others as ignorant and lowly creatures. They do all these things with hot passion.

In V5-7, the LORD comes down, sees the tower, and does not like what He sees. After assessing the situation, He says that nothing will be restrain them from them which they have imagined to do. So, the LORD confounds their language so they cannot understand one another's speech.

In V8-9, the LORD scatters them abroad upon the face of the earth and they stop building the city. Not being able to understand each other, the workers' speech sounds like babbling, thus, the name of the city is Babel. Babel and Babylon are the same word in the Hebrew, H894.

Now, the tower of Babel in Ge 11:1-9 aligns with global mountain, M6; the generations of Shem follow this story in Ge 11:10-32. Even as the Tower Story aligns with M6, Shem's generations align with the Global Harvest [see MC2].

These alignments confirm the following: Shem's Story confirms that the Tower Story applies to M6; the Tower Story confirms that Shem's Story applies to the Global Harvest.]

Shem's lineage shows that God is sending a sample of the Millennial Kingdom from the future to a time that is near, i.e., the Global Harvest. But after completing that essay, I came to two conclusions:

[1] Readers who lack experience in the scriptures will struggle to comprehend the depth of Shem's essay. [2] This lesson is self-contained and sufficient. Old Timers who want to know how God is sending the sample of the Millennial Kingdom to the Global Harvest can study ET105, "The Missile from the Future."

### PART-2: THE GLOBAL HARVEST

#### E19 The Image's 10 Toes

The iron legs of Nebuchadnezzar's great image begin with Rome and end in 1948 at the start of M6 [see MC2]. Notice that the image's feet begin and end with M6.

Because the feet include the toes, these also began in 1948. However, even as the toes extend from the feet, these 10 toes will continue to the Rapture. Long toes?

Now, the word "toes" does not appear in John's writings. This makes that answer a little difficult, but the word of God is sufficient. We just need to find it.

Re 17:12: *And the 10 horns which thou sawest are 10 kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.*

Recall that the United Nations, which began in 1948, has 6 organs, one of which is the UN Security Council whose task is to keep world peace. Also, recall that it has 5 permanent and 10 temporary members. This council has existed for 75 years, but the 10 temporary members have had no power as kings

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because the 5 permanent members can veto any decision they make. [The word of a king has power, Ec 8:4.]

Also, these are the only 10 kings in modern history that are part of the 10-horned beast in Re 13:1. There are no others; neither were there 10 kings during the Roman Empire, nor any other time before 1948.

Again, these 10 temporary members had no power as kings during the years of M6. And they will have no power as kings during the Global Harvest - the deadly wound that will inflict M6 will annul the entire Tri-lateral beast during this harvest. Find "is, is not, and yet is" on MC2.

Read Re 17:12 in the word-bubble again. The 10 kings will receive power as kings one hour with the beast. Notice the 2 half-hour periods of the Week on MC2. Because the 10 toes continue to the Rapture, these toes depict the 10 kings. We will learn about their power in Part-3 of this lesson.

Let's review this for during one of the 3 times of these kings, God will set up an everlasting kingdom on this earth. Again, the time of these kings divides into 3 segments. [1] during M6, [2] during the Global Harvest, and [3] during Daniel's Week. They had no power as during M6, and they will have no power as kings during the Global Harvest.

Da 2:44: *And in [1] the days of these kings shall [2] the God of heaven set up a kingdom, [3] which shall never be destroyed: and [4] the kingdom shall not be left to other people, but [5] it shall break in pieces and consume all these kingdoms, and [6] it shall stand for ever.*

Read all the numbered phrases: [1] In the days of the kings which are the 10 toes; [2] God will set up a kingdom, [3] it will never be destroyed, [4] it will not be left to other people, [5] it will break into pieces and consume all these kingdoms of gold, silver, brass, iron, and clay, [6] it will stand forever. All of these will begin when the stone and sword smite M6 with a deadly wound:

Da 2:34: *Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.*

Da 2:35: *Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.*

The wind that is blowing now will increase and carry these evil traits away. It will soon cause an avalanche of truth that will spread into every nation in this world.

But the last phrase of Da 2:35 needs some clarification. No

place will be found in the Global Harvest for the evil traits, but they will reappear when the deadly wound on M6 is healed. This must happen when Daniel's Week begins because M7 follows the OT pattern of religion, politics, and commerce.

Now, think more about what Da 2:44 says. The only kingdom that will last forever is Millennial. But you say, "I thought the Millennial would begin after the Rapture and the return of the Lord with His saints."

That is correct. But the virgins in Re 14:4 are the firstfruits of the 1000-year Millennial Kingdom.

### E20 The 144,000 Number

The number 144,000 begins with 12,000 from each of 12 tribes of Israel,  $12,000 \times 12 = 144,000$  [Re 7:1-12]. This text joins the text of the Tribulation Saints [Re 7:13-17]. However, the time of the 144,000 is during the Global Harvest.

Recall our brief discussion of Daniel's 70 Weeks in E7. The 70 Week waits for the "times of the Gentiles" to be fulfilled [Lu 21:24]. These times will be fulfilled when the Global Harvest ends, and Daniel's Week begins. On MC2, notice that the Global Harvest is all that lies between M6 [where we are now] and Daniel's 70th Week.

Now, God is opening the eyes of some Jews today [perhaps as a first fruit of Daniel's Week, but Daniel's prophecy concerning God's dealings with them will not begin until the start of the Week. Therefore, their appearance before Daniel's Week starts does not teach that God will gather them early. These 144,000 Jews simply form a parable.

### E21 The 144,000 Firstfruit

John saw a Lamb on Mt. Sion. With Him were 144,000 [Re 14:1]. In Re 14:3, these are virgins who follow the Lamb. And in V4, they are redeemed from among men, the firstfruits unto God and the Lamb.

A firstfruit is a first fruit. For example, it's the 1st apple picked in an apple harvest. There is only one difference between the first apple and all the other apples. The first fruit is in your basket; the others are still on the trees. Firstfruits are as simple as that.

Another example: "Christ the firstfruits [first fruit]; afterward they that are Christ's at his coming" [1Co 15:23]. Like apples, Christ arose from the dead and became immortal, a first fruit of them that sleep [1Co 15:20].

The first apple is Christ. All other apples are from different times. Time-1 is the OT saints before the Cross; time-2 is the saints of the Church Age, time-3 is the saints of the Global Harvest, and time-4 is the great tribulation. Time-4 includes some saints from times 3 and 4. These harvests are different, but all apples will be like Jesus when He comes.

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And there is one major difference between “Christ the First Fruit” and the “Millennial firstfruit.” The saints of the Global Harvest will not become immortal during the Global Harvest. But they will enjoy the blessings of the Millennial because the first fruit is like the apple.

### E22 The 144,000 Singers

In Re 14:3, the 144,000 sing a new song that no man can learn but the 144,000. Songs represent testimonies, maybe because of repetition. Those who have joyful testimonies tell their stories over and over. [Read ML305 and ML306, “The Song Symbol” and “Singing your own Song.”]

No man can learn their song because no one else will share their testimony.

### E23 The 144,000 and the Holy City

The number 12,000 also appears in Re 21:16-17:

Re 21:16: *And the [holy] city lieth foursquare, & the length is as large as the breadth: & he measured the city with the reed, 12,000 furlongs. The length & the breadth & the height of it are equal. 17 And he measured the wall thereof, an 100 & 40 & 4 cubits, according to the measure of a man, that is, of the angel.*

What we see here is the holy city John saw descend from heaven. Its equal dimensions are 12,000 furlongs. Cubes have 6 faces. The area of each face on this cube is 144,000 square furlongs.

Now, one furlong is 660 linear feet; 660 feet x 12,000 furlongs = 7,920,000 feet. This number divided by the number of feet in one mile [5280] = 1500 miles [79,200 ÷ 5280 = 1500].

This is the length, width, and height of the city that depicts the bride of Christ in the Millennial Kingdom. Some may not know this, but this earth will be the home of that city during the Millennial. This means that this huge city will exist on this earth. But this is literally impossible. What does this large number mean?

Squares depict circles; cubes depict spheres. This 1500-mile-high city depicts the earth. So even as the Millennial Kingdom will cover the earth, so will its first fruit. [For more details, read ET103, “The Brass Altar and the Holy City.”]

### E24 Global Harvest Dreams

**Dream-1:** Jesus and I are walking away from a town we have just left. I know every person in the town is sick. Jesus is on my right. I turn my head toward Him; He is so sick He can hardly set one foot ahead of the other. It looks as though He will fall on His face with each step.

Then he turns His head, looks me straight in the eyes, and

says, “Next week I am coming back, and I will heal them all.” I’m astonished beyond words. But I know He will be in perfect health when He returns.

That dream was in the late ‘60s’. For many years, I wondered what Jesus meant by “Next Week.” But, while studying the “Feasts of Weeks” several years ago, the Lord revealed that “Next Week” will be the next Pentecostal Revival. This revival is beginning even now [April 2023].

**Dream-2:** December 24, 2022, I am in a classroom with my high school classmates [1953-1956]. There is no competition; no big “I,” no little “You.”

God has baptized me and my classmates with repentance. Perfect humility is the only way to describe the class. Because we are perfect in humility, we are perfect in communication.

This shows us fulfilling 2 of the 7 Principles in the “*Doctrine of Christ*” [Heb 6:1-2]. This shows that multitudes will be “*born of God*” [1Jo 4:7]. The “*Thief on the Cross*” is our perfect example. He simply repented of having been a sinner. Luke identified this experience as “*Repentance toward God*” [Ac 20:21]. This is “*Repentance from dead works*” followed by “*Faith toward God*,” Principles 1 and 2.

Many others will be born again. This is the “*Doctrine of Baptisms*,” Principle-3 [Heb 6:1]. Paul described this experience in 1Co 12:13: “*For by one Spirit are we all baptized into one body...*” Israel illustrated the “*new birth*” when they crossed the Red Sea.

Principle-4, “*Laying on of Hands*” [Heb 6:2] is the primary thrust of the Global Harvest. The first story in First Kings [1:1-10] teaches that the Holy Ghost will be the focus of the Global Harvest. Jesus described this baptism in John 3:8 and the Holy Spirit shows it in Acts 2:4. And because the 144,000 are virgins [Re 14:4], these believers will comprise the 5 wise virgins in Christ’s parable of the ten virgins [Mt 25:1-13].

Thus, Principles 1-2 save the spirit and restore a measure of faith; Principle-3 baptizes [joins] “*babes in Christ*” into the “*body of Christ*.” And Principle-4 baptizes each member of the body of Christ with the Holy Ghost.

In Part-3 of this lesson, I will address the fates of the 2nd and 3rd groups of believers. Meanwhile, if you have not received “*the love of the truth*” [2Th 2:10], you would be wise to ask and receive it.

**Notes and Other Millennial Blessings** - In Dream-1, the sick people are figurative of myself and everyone I know. This includes believers. Also, “*Next Week*” shows the Global Harvest as Pentecostal. But some scriptures show that it will include all Christian denominations.

In Dream-2 my classmates are figurative of what will happen to the entire world of believers, maybe even sinners: “*For it is written, As I live, saith the Lord, every knee shall bow to*

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*me, and every tongue shall confess to God.” [See Isa 45:20-23.]*

Romans 14:11 includes this quote and the entire chapter describes the humility in this Isaiah text.

Now, we cannot be sure of Adam and Eve, but global humility on this level has never existed since the Garden of Eden. And it cannot happen during Daniel’s Week and the only time left is during the Global Harvest, which is the next event on God’s calendar [see MC2].

When all knees bow and all tongues confess, billions of souls will be saved. A literal wind accompanied the Spirit on Pentecost; a spiritual wind will blow into the hearts and minds of this world’s inhabitants during the Global Harvest. When God baptizes the world with repentance, the wind of His Spirit will pulverize the evil in the gold, silver, brass, iron, and clay [Da 2:35].

I don’t know if the word “every” includes every soul on the planet. Even if it doesn’t, a massive blanket of humility will cover the planet with a measure of righteousness unknown since before Adam and Eve bit the apple.

Consider the source of this humility and recall our discussions about firstfruits. The harvest will look like the apple, for the humility of Christ will be the first fruit of the harvest. Likewise, the Harvest blessings must be like the Millennial blessings, for the first fruit testifies of the fruit that follows.

Yet God must withhold the change from mortality to immortality. This change belongs only to the time of the Millennial Kingdom itself [1Co 15:20-23].

The wind blowing in the USA, as well as in other countries, is evidence of a great storm. The first fruit is coming. The Global Harvest will begin when the stone and sword smite M6. Then, the wind will pick up speed and engulf the entire planet. What other blessings can we expect?

Malachi said that God will send Elijah the prophet [Mal 4:5]. This prophecy has a dual fulfillment. As the “spirit of Elijah” rested on Elisha [2Ki 2:15], and later John the Baptist [Mt 11:14], it will work again to turn the hearts of the fathers to the children, and the hearts of the children to the fathers, lest, as Mal 4:6 says, God smite the earth with a curse.

Another blessing: Jesus said, the “*gospel of the kingdom shall be preached in all the world for a witness unto all nations;*

*and then shall the end come” [Mt 24:14].*

Think of what this prophecy implies. God will cause the governments of every country to allow the preachings of the gospel. This means that dictators will lose the power to mandate what the people can hear.

Other blessings will include the joy of the Lord; sadness and crying will be non-existent or minimized, for God will wipe away all tears during this harvest. Righteousness, joy, and peace will prevail. The inhabitant will not say “I am sick” [Isa 33:24] and the tree of life may extend the lives of some, maybe even to the time of the Rapture.

Recall that these blessings are firstfruits of the Millennial Kingdom. But Daniel’s 70th Week lies between the firstfruits and the Kingdom, the time of Antichrist Mountain [see MC2]. And Satan [the serpent] is the spirit and power of this mountain [see MC1].

Now, because God will bind and cast him into the bottomless pit during the Millennial [Re 20:1-3], we can expect some restraint during the Global Harvest. But, we can only guess whether this will apply to believers and to sinners. Whether either or both, we can expect a major restraint.

Yet, this restraint and the firstfruits will end when Daniel’s Week begins. This restraint must end, for God will send a strong delusion to deceive those who have not received “*the love of the truth*” [2Th 2:10-11].

### E25 Understanding Soul Mountains

God has given our brother Lance Wallnau a soul-level view of the 7 mountains. His teachings differ from the spirit-level that applies to this lesson. But this is as it should be: soul-level applications reveal traits seldom seen in spirit-level views.

Thus, there are no conflicts between his soul-level and my spirit-level interpretations. Nor does he introduce conflicts by applying different names to the mountains. For a detailed understanding of the differences between the 3 levels of interpretations of the Word, read ML106, “Three Levels of the Word.”

I follow his teachings and recommend that you allow his ministry to bless you as well.

**I Will append this lesson with Parts 3 and 4.**

**Part-3 will cover Daniel’s Week;**

**Part-4 will cover the DAY OF THE LORD and the return of the Saints  
with Christ**

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